

15th INTERNATIONAL CONFERENCE



SÁNDOR DOR FER ENC ZI



MADRID, OCTOBER 14 TO 17, 2026



Disavowal, pain, and suffering in today's world

Welcome

It is a pleasure to welcome you to the 15th International Sándor Ferenczi Conference, taking place in Madrid from 14 to 17 October 2026, organised by the International Sándor Ferenczi Network in collaboration with the Madrid Psychoanalytic Association and the institutions that are making this event possible.

Over the course of these days, professionals from numerous countries will come together to share research, clinical experiences and theoretical developments inspired by the work of Sándor Ferenczi. The conference provides a unique forum for dialogue between different psychoanalytic traditions and related disciplines, keeping alive the spirit of openness, creativity and critical reflection that characterised Ferenczi's thinking.

The theme of this year's conference, 'Disavowal, pain and suffering in today's world', invites us to reflect on the extraordinary relevance of Ferenczi's contributions to our understanding of both individual psychological suffering and contemporary forms of violence, exclusion and social trauma. Concepts such as denial, identification with the aggressor, confusion of tongues and the elasticity of technique continue to provide essential tools for clinical work and for analysing the challenges of our time.

The scientific programme brings together plenary lectures, panels, working groups and forums for exchange that will address metapsychology, clinical practice, the history of psychoanalysis and the many ways in which Ferenczi's thought continues to resonate today. It is our hope that this conference will foster an open, rigorous and respectful dialogue, where the diversity of perspectives enriches collective reflection and strengthens the bonds between colleagues from different cultures and generations.

Madrid, a city deeply linked to the history of psychoanalysis and to Ferenczi's own journey, offers us a privileged setting for this international gathering. We hope that, in addition to the scholarly exchange, you will be able to enjoy the city's cultural heritage, its hospitality and the opportunity to spend a few days in the company of colleagues from all over the world.

We sincerely thank you for your participation and wish you an enriching stay and a conference full of encounters, ideas and new collaborations.

Organising Committee
15th Sándor Ferenczi International Conference
Madrid, October 2026

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Themes of the 15th Sándor Ferenczi International Conference

Disavowal, pain, and suffering in today's world

The topic of our 15th Conference considers fundamental matters in Ferenczi's work and connects with acutely critical contemporary psychological and social issues. Pain and suffering—often the result of disavowal and abuse of power—demand ethical, clinical, and compassionate listening. Pain is inherent to human existence. Freud and Ferenczi agree that it must be recognized, affirmed, and symbolically elaborated in order to be integrated as an experience. Suffering, on the other hand, arises from asymmetrical power relationships.

Ferenczi's identification with the aggressor and confusion of tongues concepts reflects a distinctive form of psychological violence: disavowal. Disavowal denies or invalidates the suffering of the other, whether on the familial or on larger societal level. Social disavowal denies the voices of vulnerable people, and intensifies inequality, racism, fanaticism, hatred of the other and imperils our environment and ecosystems.

Ferenczi's thinking is remarkably relevant in our divided world. Aloneness of the suffering person is one of the destructive elements of trauma in the family and on the larger societal level, according to Ferenczi. His radical ethics of listening, his

attention to unacknowledged trauma, to the vulnerability of the person and his critique of technical neutrality in the face of suffering offer fundamental tools to appreciate our challenging time and to connect to the constructive and with others.

We invite everyone to share their research and reflections about our complex topic in a collegial environment where the sense of aloneness of facing the challenges in our work and our lives can be lessened in our discussions. Please submit your clinical, metapsychological, or historical contributions addressing any of the four themes of the conference.

The four themes of the Conference use Ferenczi's contributions and their relevance in the world today.

1. “The problem of acceptance of unpleasant ideas”, 100 years later

In “The problem of acceptance of unpleasant ideas” (1926), Ferenczi seeks to clarify the genesis of mental functioning and the incorporation of the sense of reality into the psychic apparatus, with the development of ego functions and the intrapsychic structure of the object. He positions the feelings of omnipotence and sense of reality as two poles in tension. The modification of omnipotence requires the acceptance of unpleasant ideas as a necessary condition for nurturing the sense of reality. Here Ferenczi follows and develops Freud's arguments, the polarity of pleasure/displeasure versus sense of reality allows us to account for the problems of object and subject internal development and access to reality. The thematic arguments around which the central ideas of this work are developed are as follows:

1. Significance of “the acceptance of unpleasant Ideas” in the process of transition from the feeling of omnipotence to the sense of reality.
2. Negation and affirmation of displeasure.

3. Drive disentanglement/entanglement, ambivalence, and capacity for objectivity. The development of the object.
4. Psychogenesis, adaptation, and preservation of life. Bioanalytic drifts. Entanglement, destruction, and becoming.
5. Calculating machine, calculation work, and sense of reality. Exogenesis of the drive.

2. Disavowal, violence, and trauma in today's world

Ferenczi understood complex, multiply occurring disruptions as catastrophic. Terrorism, wars, genocide, racism, political, demographic and ecological disasters fragment the self and the world.

Ferenczi's recognition of relational trauma (confusion of tongues, catastrophe, identification with the aggressor, terrorism of suffering, alien transplants, strange will, unnecessary compulsion, excessive repression, disavowal, etc.) is significantly intertwined with the question of social trauma. With Ferenczi we can understand and elucidate traumas that catastrophically impact on the sense of safety of the individual, the community and social life in general.

Ferenczi's considerations on the importance of disavowal are particularly significant, and crucial to understanding systematic cover-ups, silencing, and disavowal by the powerful of obvious and widespread negativities that maintain and exacerbate chaos and crises. We face an intense social disavowal in capitalist societies. Exploitation of the vulnerable, precariousness, structural inequality of workers, racism, gender violence accompanied by vicarious violence towards daughters and sons, social exclusion, lack of rights, lack of protection and security are all being disavowals. This web of aggressive disavowals intensifies a violent social trauma that tears lives apart and dehumanizes the defenseless.

3. Pain, suffering, and processes of subjectivation

The “experience of pain” (Freud, 1895) occurs when a quantity of excitement cannot be adequately linked or discharged by the psychic apparatus. For pain to transcend the dimension of a mere bodily sensation, it must be constituted as an experience of displeasure. Human beings develop into subjects, with an ethical sense in their relationship with others, the world and themselves, from the experience of unpleasure (Ferenczi, 1926). When individual development is predominantly shaped by the dynamics of the identification with the aggressor, ruled by powerful parental, educational, or public figures, displeasure is transformed into an experience of suffering. Subjectivity is not only a result of language or the unconscious, but it develops in a complex web between the psychic apparatus and the material, symbolic, and historical conditions surrounding the subject. It is not only about desire, but also how the subject's place in the family and social fabric is transmitted, how the child is received, seen, named and desired by the Other. In the dynamic process of becoming a person, social and cultural influences often interfere with the process through violence, or abandonment. Opposing and unseen areas of inner psychic structures stay unrepresented. The suffering of trauma persists without words as a vague and difficult experience to convey to others, increasing the aloneness of the silently suffering person. This helplessness often fuels the suffering person's omnipotent defenses and a greater strengthening of the identification with the aggressor, presenting highly challenging clinical situations.

4. Tenderness as the antithesis of hatred and cruelty

One of Ferenczi's greatest contributions to psychoanalytic theory is the importance he assigns to affection and sincerity in all relational spheres and his advocacy of a metapsychology of affections in the analyst's work in a clinical setting.

In particular, the core of his great contribution to clinical practice and the metapsychology of trauma was his 1933 article “Confusion of Tongues Between Adults and the Child, The Language of Tenderness and Passion” in which he describes the violent clash between passion [Leidenschaft] and tenderness [Zärtlichkeit]. In his view, while passion, whether erotic or hateful, is an uncontrollable, blind, intrusive and overwhelming emotion, tenderness is a basic vital emotion that is based on trust in others and is therefore more open to the outside world.

For Ferenczi, the fundamental question is how the analyst accesses the sensitivity, vulnerability, and the creativity in the fragmented patient and communicates with them. His answer is clear. Such work is only possible by placing oneself in the same position as the patient, that is, by accessing one's own childlike and tender dimension. Ferenczi's emphasis of the elasticity of psychoanalytic technique (1928), rather than frustration, was derived from such understanding.

The opposite emotions of passion and tenderness are relevant to the theme of this conference, to emphasize the important healing function that tenderness brings to suffering, pain, hatred, and violence in our divided world. It allows us to illuminate ambivalence, a necessary condition for any practice of nonviolence. Tenderness, unlike hatred, promotes connection, empathy, and compassion. Unlike passion or cruelty, tenderness is supportive, rejecting the omnipotence of hatred in favor of hospitality and acceptance. ●

Spaces & Rooms



COEM
Space

	Room 1
	Room 2
	Room 3
	Room 4
	Room 5
	Room 6
	Room 7



CHAMARTÍN
Space

Room 1	Alcalá
Room 2	Escorial
Room 3	Roma
Room 4	Paris
Room 5	Berlín
Room 6	Barcelona
Room 7	Valencia
Room 8	Vigo

WEDNESDAY 14th OCT

Opening ceremony



COEM
Space (Room 1')

2:00 p.m.

Registration

4:00 - 4:30 p.m.

Opening Ceremony
by Luis Martín Cabré

4:30 p.m. - 6:00 p.m.

Panel: Judith Dupont and the «Ferenczi Renaissance»

Chair: José Jiménez Avello

Emanuel Berman.
Elena Adam.
Eva Landa.
Laura Dethiville.
Giselle Galdi.
Judit Szekacs.

6:00 - 6:15 p.m.

Pause

6:15 - 7:15 p.m.

Opening lecture
by Carlo Bonomi

7:15 - 8:30 p.m.

Welcome reception (in Media library)

¹ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

THURSDAY 15th OCT

Plenary Sessions²



COEM
Space (Room 1)

09:00 - 10:30 a.m.

Chair: Irayetzin Hernandez

From Margins to Center: The Ferenczi Renaissance Across Four Decades (1985-2025) (with projection of photos).
Judit Mészáros

One-Hundred-Year Anniversary. The Opportunity to Reflect on the Lifelong Leitmotifs of Ferenczian Thought.
Giselle Galdi

10:30 - 11:00 a.m.

Coffee break

11:00 a.m. - 12:30 p.m.

Chair: Andrea Ciaci

Stories of the sense of reality: Ferenczi's metapsychology between 1913 and 1926.
Antal Bókay

The Times of Orpha: On the Psychic Life of Fragments.
Raluca Soreanu

Pluperfect Errands and Inter-generational Transmission.
Endre Koritar

Parallel Sessions

2:00 - 3:30 p.m.



COEM
Space

Room 1 ³	Panel 01EN
Room 2	Grupo 02ES
Room 3	Group 06EN
Room 4	Management
Room 5/6	Grupo 13ES
Room 7	Group 13EN

Room 1: Panel 01EN: *The Disavowal of Circumcision on the couch.*



MODERATOR: Fergal Brady

SPEAKERS:

Fergal Brady. Aleisa Myles. Carlo Bonomi

Room 2: Grupo 02ES: *Metapsicología, clínica y "utraquismo".*



COORDINACIÓN: Alberto Carrión

PONENTES:

Alberto Herreros Salcedo: *Utraquismo ferencziano: práctica clínico-teórica para el caso de "El Complejo de Edipo rey".*

Alessandra Sapoznik: *Poéticas de la relación: de Thalassa al pensamiento del archipiélago.*

Marcos Alberto Tabacznik Et. Al.: *Ferenczi: a 100 años de la afirmación del displacer y el malestar en la cultura hoy.*

² With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

³ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Room 3: Group 06EN.



MODERATOR: **Lisa Walter**

SPEAKERS:

Lisa Walter: *A Call for Mature Hate.*

Tigran Tovmassian: *Tenderness, transforming trauma.*

Sujatha Subramanian: *The Cure of Tenderness. The emergence of developmental trauma in a 17-Year Treatment.*

Room 5/6: Grupo 13ES: *Trauma, discapacidad y desmentido.*



COORDINACIÓN: **Carlos Alberto Castillo Mendoza**

PONENTES:

Marco Araneda: *La liminalidad como desmentido en situaciones de discapacidad.*

Matilde Fernández Cid: *Sujetos socialmente marcados y procesos 'especiales' de subjetivación.*

Room 7: Group 13EN.



MODERATOR: **Marcus Bowman**

SPEAKERS:

Dinesh Sharma: *Death by Silence (Totschweigen) in Indian Psychoanalysis: Kakar, Masson, and Freud's Abandonment of the Seduction Theory.*

Igor Grujičić: *Double Manifestation as a Modification of "Reckoning" in the Genesis of the Sense of Reality: From Ferenczi to Interactive Psychoanalysis.*

Marcus Bowman: *Some Remarks on Confusion of Speech and the Ambiguities of Psychoanalysis.*

2:00 - 3:30 p.m.



CHAMARTÍN
Space

Room 1	Grupo 18BR
Room 2	Group 08EN
Room 3	Group 01EN
Room 4	Group 04EN
Room 5	Gruppo 02IT
Room 6	Grupo 12ES
Room 7	Panel 03EN
Room 8	Panel 02EN

Room 1: Grupo 18BR: *Técnica, supervisão e formação.*



COORDENAÇÃO: **Beatriz Pinheiro de Andrade.**

PALESTRANTES:

Ludmilla Pitrowsky: *Supervisão: tempo de testemunho ou tempo de desmentido?*

Renata Morais Arouca: *Testemunhos: sobre uma forma(ta)ção possível?*

Úrsula Leite: *História da criação de um Programa de Residência Clínica em Psicoterapia Psicanalítica: com Ferenczi e os novos caminhos possíveis.*

Room 2: Group 08EN.



MODERATOR: **Olivia Farkas**

SPEAKERS:

Olivia Farkas: *Sándor Ferenczi - from his traumatic experiences, to the feminine, then to a metapsychology of trauma.*

Lucia Stella: *Trauma Treatment through Dance.*

Judith Toledano-Weinberg: *Tenderness and active engagement with negative transference: two sides of the same analytic stance in relational trauma.*

Room 3: Group 01EN.



MODERATOR: **Ann D'Ercole**

SPEAKERS:

Ann D'Ercole: *Love, "The Kiss" and Repair: Clara Thompson's contributions to relational theory.*

Jens De Vleminck: *'Right Down to the Mothers' – Ferenczi with Winnicott on Infantile Trauma*

Carlos Rodríguez Sutil: *Similarities between Sándor Ferenczi and Ronald Fairbairn: A Brief Contribution to a History of "Hidden" Psychoanalysis*

Room 4: Group 04EN.



MODERATOR: **James Pearl**

SPEAKERS:

James Pearl: *Complexities in a Therapeutic Boundary Violation.*

Shmulik Segal Kaynar: *What Drugs the Fracture? Healing, Disavowal, and the Limits of Cure in States of Psychic Breakdown.*

Tuba Tokgoz: *Tenderness as the Condition for Containment: The Analyst's Presence in the Transformation of Unthinkable Pain.*

Room 5: Gruppo 02IT: Trauma, diniego e violenza.



COORDINAMENTO: **Fernando Landolfo**

RELATORI:

Maria Nicolasa Mosca: *Diniego, violenza e Speranza e umanità dell'analista.*

Nicoletta Nicastro: *L'Io algoritmico e la negazione dell'esperienza: tra riconoscimento e disconferma.*

Paola Dall'Albero & Daniela Ferretti: *Introduzione e suggestionabilità. Miti e traumi nella contemporaneità.*

Room 6: Grupo 12ES: Clínica y ética de la ternura.



COORDINACIÓN: **Natasha Perim**

PONENTES:

Ana Fátima Aguiar: *Do amor de transferência em Freud a uma Ética da Afetividade.*

Fernando Mier Sosa: *La ética de la ternura en la formación clínica: contribuciones de Ferenczi a la formación de profesionales del área de la salud.*

Olivia Lucchini y Marina F. R. Ribeiro: *A clínica dos afetos em Ferenczi.*

Room 7: Panel 03EN: Circle of togetherness. Early mother-infant relationships.



MODERATOR: **Ornella Piccini**

SPEAKERS:

Ornella Piccini. Julianna Vamos. Zsafia Szekely

Room 8: Panel 02EN: Group processing social trauma. Staying in the dark and with the dark.



MODERATOR: **Manuela Grippio**

SPEAKERS:

Manuela Grippio. Pina Sciommarello. Emanuele Prosepe

3:30 - 5:00 p.m.



Room 1 ⁴	Panel 04EN
Room 2	Panel 03ES
Room 3	Group 15EN
Room 4	Management
Room 5/6	Grupo 19BR
Room 7	Panel 08ES

⁴ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Room 1: Panel 04EN: What Ferenczi Means for Us Today.



MODERATOR: **Marco Conci**

SPEAKERS:

Jô Gondar: *Ferenczi and the political dimension of psychoanalysis today.*

Marco Conci: *Ferenczi, Sullivan, Thompson, and the persistent "confusion of tongues" in our field.*

Andrea Ciacchi: *Bearing witness to suffering: Some reflection between clinical practice and social reality.*

Room 2: Panel 03ES: Trauma, silenciamiento y territorio.



COORDINACIÓN: **Maite Martín Laguna**

PONENTES:

Julio Verztman: *El habla y el silenciamiento en la teoría y la clínica psicoanalíticas.*

Érico Andrade: *¿El trauma es una categoría colonial?*

Daniela Romão-Dias: *Sobre márgenes y encrucijadas: territorio y psicoanálisis en Brasil.*

Room 3: Group 15EN.



MODERATOR: **Katya Bloch-Geiger**

SPEAKERS:

Katya Bloch-Geiger: *'Growing up is the worst luck': on Psychosomatic Arrest as a Pattern of Identification with the Aggressor.*

Nicolas Gougoulis: *From Rage to Mourning: Violence and the Process of Subjectivation in the Iliad.*

Vered Eilon Mosek: *The phantom pains of a fragmented self*

Room 5/6: Grupo 19BR: Vida epistolar.



COORDENAÇÃO: **Clarice Tesch**

PALESTRANTES:

Jéssica Domingues: *Dependência e emancipação: a sugestão de uma*

concordância entre Freud e Ferenczi – impasses da transferência.

Héctor Escobar: *Ferenczi Freud. Historia de una pasión.*

Marcos de Moura Oliveira: *As mãos que escrevem, as vozes que silenciam: poder epistolar e a queda de Ferenczi.*

Room 7: Panel 08ES: Del "click" al "crack", idas y vueltas.



COORDINACIÓN: **Gabriela Goldzen**

PONENTES:

Isaac Seabra. Lorenza Escardó. María Chamorro

3:30 - 5:00 p.m.



CHAMARTÍN
Space

Room 1	Grupo 12BR
Room 2	Group 18EN
Room 3	Group 19EN
Room 4	Grupo 09BR
Room 5	Grupo 04BR
Room 6	Panel 07ES
Room 7	Grupo 06ES
Room 8	Grupo 11ES

Room 1: Grupo 12BR: Fragmentação.



COORDENAÇÃO: **Mônica Medeiros Kother Macedo**

PALESTRANTES:

Maria Patricia Mendes Ribeiro: *Estilhaçar-se: um modo de sobrevivência diante da dor.*

Doraci da Cruz Amorim: *A Criatividade dos Estilhaços: a ternura como arte dos recomenços subjetivos*

Marina Bianco Perrone: *Reparação do desmentido: experiências rumo à língua da ternura.*

Room 2: Group 18EN.



MODERATOR: **Charlotte Viaene**

SPEAKERS:

Charlotte Viaene: *To welcome (the identification with) the aggressor in consultation.*

G Lori Millon: *The Case of the Woman in Me: Transference → Trans Ferenczi.*

Wilson Gallego Hoyos: *The 'Alien Self' Revisited: Ferenczi, Mentalisation, and the Experiences of Shame and in GSRD Populations.*

Room 3: Group 19EN.



MODERATOR: **Martin Mahler**

SPEAKERS:

Martin Mahler: *The Seventh Day, The Eighth Night.*

Shigeyuki Mori: *The trauma resulting from the War that ended 80 years ago in Japan.*

Andrea Ritter: *A tragic phase in the life of the movement: the break with Freud and Ferenczi, and its final outcome in pictures*

Room 4: Grupo 09BR: *Discussões de gênero.*



COORDENAÇÃO: **Renata Machado de Mello**

PALESTRANTES:

Isadora Barreto: *O caso Róza K. Desmentido e reconhecimento clínico-social no âmbito LGBTQIAPN+.*

Marcia Regina Bozon de Campos: *Me chame pelo meu nome: o (não) lugar do corpo transgênero e a escuta do analista.*

Aline Choueke Turnowski: *Freud e a jovem Dora à luz da teoria ferencziana.*

Room 5: Grupo 04BR: *Compulsão e masoquismo.*



COORDENAÇÃO: **Ludmilla Pitrowsky**

PALESTRANTES:

Andrea Maria Mendes Cembranelli:

Compulsão alimentar e trauma intrafamiliar: o corpo como destino do desmentido.

Hellen Mendes Serracini: *Comportamento alimentar compulsivo e identificação com o agressor.*

Laura Eletherio e Thais Klein: *A função orpha como via de aceitação do desprazer: o masoquismo em questão.*

Room 6: Panel 07ES: *Psicoanálisis en diálogo con otros saberes.*



COORDINACIÓN: **Custodia Valbuena**

PONENTES:

Irayetzin Hernández: *Ferenczi, Hollós y Hajdú en la Casa Amarilla: el psicoanálisis frente a las arquitecturas del desmentido.*

Alejandra Uscanga-Castillo: *Dialogando con Ferenczi, los feminismos y las causas ambientalistas.*

Carlos Zúazúa: *La desmentida del analista ante el sufrimiento psíquico colonial: una confusión de lenguas.*

Room 7: Grupo 06ES: *Abordajes del trauma.*



COORDINACIÓN: **Camila Prandini**

PONENTES:

Eduardo Medeiros: *Miedo al derrumbe y vida sin sentido: observaciones teóricas y clínicas desde Ferenczi, Winnicott y Bollas.*

Esther Bacri: *El hilo de Ariadna.*

Morgana Rech: *¿La histérica miente?*

Room 8: Grupo 11ES: *Violencia, sufrimiento y dolor.*



COORDINACIÓN: **Rogelio Ruiz Salerno**

PONENTES:

Hilda Catz: *Palimpsestos en Psicoanálisis.*

Dialogo Ferenczi y Bion. “El dolor en busca de un autor”.

Nazaret Grijalba: *Un viaje al núcleo del trauma: violencia y creación.*

Patrícia Mafra de Amorim: *Entre la Regresión y la Anfímixis: La Comunidad como Moduladora de lo Real*

Afternoon snack

5:00 - 5:30 p.m.

5:30 - 7:00 p.m.



COEM
Space

Room 1 ⁵	Painel 02BR
Room 2	Panel 05ES
Room 3	Grupo 05ES
Room 4	Management
Room 5/6	Grupo 14BR
Room 7	Grupo 07ES

Room 1: Painel 02BR. O exercício da clínica como processo emancipatório e a formação da mente democrática. A construção subjetiva da democracia. 

COORDENAÇÃO: **Neuma Barros**

PALESTRANTES:

Denise Salomão Goldfajn: *Elasticidade psíquica e formação democrática: contribuições de Ferenczi para uma clínica da intersubjetividade.*

Alexandre Abranches Jordão: *O desmentido como operador do trauma: contribuições de Ferenczi para a clínica e o laço social.*

Gustavo Dean-Gomes: *Da autoridade internalizada à mente democrática: trauma e subjetivação em Ferenczi e Fromm.*

Room 2 Panel 05ES: Las primeras mujeres emancipadas en relación con Freud y Ferenczi. 

COORDINACIÓN: **Luis Martín Cabré**

PONENTES:

Eveline List: *Margarethe Hilferding, Sandor Ferenczi y la violencia del desacato.*

Carmen González de Vega: *Lou Andreas Salome, sus primeros años con Freud, Ferenczi y el círculo de los miércoles.*

Maria Virue Kasten: *“Lo que el cuerpo no dice”: Helen Deutsch y los silencios en el psicoanálisis.*

Room 3: Grupo 05ES: Metapsicología del trabajo analítico. 

COORDINACIÓN: **María Haydee Canteli**

PONENTES:

Guilherme Ramos Marcondes: *El humor como desmentido: de la metapsicología freudiana a la clínica del trauma.*

María Pia Isely: *Entre Freud y Ferenczi un Analista Good Enough. De la hipocresía a la Ternura.*

Pablo Jorge Valle Danhenberger: *Emblanqueciendo nuestros orígenes a partir del displacer: un análisis socio histórico desde Sándor Ferenczi.*

Room 5/6: Grupo 14BR: Trauma e luto. 

COORDENAÇÃO: **Isabella Borghesi Dal Molin**

PALESTRANTES:

Dora Musetti de Campos: *Comunidade de luto.*

Julia Braga: *Do sentir-com ao apego: a clínica do traumático e suas dimensões sociais.*

Lívia Lourenço: *Dias Luto e suicídio.*

⁵ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Room 7: Grupo 07ES:

Ferenczi y lo infantil.



COORDINACIÓN: **Ana Teresa Vale**

PONENTES:

Fabio Roberto Rodrigues Belo: *Animalidad y parentalidad: Las metáforas de Ferenczi.*

Miguel Ángel Maldonado Pedreros y María Rafaela Maldonado Carreras: *La transición del niño como adulto pequeño al niño como persona: Ferenczi y su aporte a este cambio conceptual.*

Claudia Erika Del Corto: *O descompasso do cuidado na infância e na velhice sob a ótica de Sándor Ferenczi.*

5:30 - 7:00 p.m.



CHAMARTÍN
Space

Room 1	Grupo 16BR
Room 2	Gruppo 04IT
Room 3	Group 03EN
Room 4	Group 05EN
Room 5	Grupo 08BR
Room 6	Grupo 10ES
Room 7	Panel 01ES
Room 8	Grupo 01ES

Room 1: Grupo 16BR: *Clivagem, fragmentação e identificação com o agressor.*



COORDENAÇÃO: **Cassandra Pereira França**

PALESTRANTES:

Marleide Soares Pereira: *Relações raciais entre pessoas negras e brancas: as configurações da dor no teratoma e na identificação com o agressor.*

Maria do Socorro do Nascimento, Maria de Fátima Rodrigues e Regina Cássia dos Reis

Almeida: *Clivagem e fragmentação como recursos de sobrevivência subjetiva.*

Maria Manuela Assunção Moreno:

Ligações traumáticas. Uma articulação contemporânea das relações entre trauma precoce, identificação com o agressor e superego.

Room 2: Gruppo 04IT: *Trauma e trasformazione.*



COORDINAMENTO: **Carolina Begnini**

RELATORI:

Daniela Zampa: *Io (non) hopaura: sincerità e responsabilità dell'analista nella relazione terapeutica.*

Sara Maccario: *Esperienza emozionale "trasformativa": dalla conoscenza K al divenire esperienza O.*

Room 3: Group 03EN.



MODERATOR: **Ornella Piccini**

SPEAKERS:

Ornella Piccini: *Why do we have to rediscover the Pleasure Principle?*

Mark F. Poster: *Disavowal (Verleugnung) and Traumatogenesis.*

Thais Klein: *When Is Reality Violence? Ferenczi and the Refusal of the Narrow World*

Room 4: Group 05EN.



MODERATOR: **Rose Gupta**

SPEAKERS:

Rose Gupta: *The Frankenstein Metaphor: Encountering the mindless intent to destroy and the analytic task of staying alive.*

Jakob Staberg: *The death drive as matrix for a theory of modernity structured around the notion of catastrophe.*

Room 5: Grupo 08BR: Misoginia e violência.COORDENAÇÃO: **Leticia Gonçalves da Silva**

PALESTRANTES:

Gilberta Santos Soares: *O desmentido da violência contra as mulheres e o feminicídio no Brasil.***Mônica Fortuna Pontes:** *A heteronormatividade como produtora do trauma e o desmentido na clínica.***Francine Simões Peres:** *O corpo da mulher e a política do ódio: um diálogo entre a psicanálise e a literatura.***Room 6: Grupo 10ES: Entre Ferenczi y Spielrein.**COORDINACIÓN: **Jo Gondar**

PONENTES:

Francisco Javier Montejo Alonso: *Una desmentida histórica: La técnica activa y su papel en el psicoanálisis de los años veinte y treinta.***Irayetzin Hernández & Alejandra Uscanga-Castillo:** *La influencia de Sabina Spielrein en el pensamiento de Sándor Ferenczi.***Renata Udler Cromberg:** *Sabina Spielrein em "O problema da aceitação do desprazer".***Room 7: Panel 01ES: Mutuality y vínculo. Hacia una metapsicología de los orígenes del psiquismo.**COORDINACIÓN: **María Mosca**

PONENTES:

Carlos Alberto Castillo Mendoza: *Significación de «los procesos psíquicos intrauterinos» y del «período de mimetismo todavía puro» en el origen y conformación del psiquismo.***Rogelio Ruiz Salerno:** *Del Microquimerismo Materno-Fetal al Vínculo. Un camino hacia la Mutuality.***Uriel García Varela:** *Acerca del origen acústico de la vida pulsional.***Room 8: Grupo 01ES: Trauma social, colonización, capitalismo neoliberal.**COORDINACIÓN: **Mabel Cambero**

PONENTES:

Adriana Barbosa Pereira: *"Lucha como quien sueña": resistencias amerindias a los traumas y desmentidos de la colonización.***José Antonio Pérez Rojo:** *¿Isla de perros o isla de sueños? Cómo escapar del desmentido neoliberal.***Juan Rodado:** *La catástrofe como experiencia del territorio: violencia sobre la tierra, trauma colectivo y emergencia de nuevas identidades.*

FRIDAY 16th OCT

Plenary Sessions

**COEM**
Space (Room 1⁶)

09:00 - 10:30 a.m.

Chair: Uriel García Varela**1928: Breakthrough in the Case of "RN" and the Ferenczi's Crowded Psycho-analytic Holiday in Spain.**
Christopher Fortune**Ferenczi en Madrid. Un viaje que cambió la historia del psicoanálisis.**
Luis J. Martín Cabré**The Crown Prince and the Secret Grand Vizier: their mutual work reconsidered.**
B. William Brennan

10:30 - 11:00 a.m.

Coffee break⁶ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

11:00 a.m. - 12:30 a.m.

Chair: Ornella Piccini

**“To ensure silence, inner silence”:
The consequences of children's self-
silencing.**

Alexander Dimitrijevic

**Neither victim nor aggressor: the
treatment of trauma as a critique of
somasochistic reason**

Daniel Kupermann

Intergenerational Trauma and Identity

Development: Humanizing our

Formulations of Suffering

Marilyn Charles

Parallel Sessions

2:30 - 4:00 p.m.



COEM
Space

Room 1 ⁷	Panel 05BR
Room 2	Grupo 09ES
Room 3	Grupo 06BR
Room 4	Management
Room 5/6	Grupo 02BR
Room 7	Book Presentation

**Room 1: Paine 05BR: O desmentido do
feminino: trauma, misoginia e a clínica
do sofrimento contemporâneo.**



COORDENAÇÃO: **Julia Braga**

PALESTRANTES:

Natasha Perim: *A feminilidade em Freud.*

Camila Prandini: *O princípio feminino de
Ferenczi.*

Mariana Toledo: *O feminino e desmentido
na atualidade.*

Room 2: Grupo 09ES:

Ante el trauma, la ternura.



COORDINACIÓN: **Jorge Cámara**

PONENTES:

Beatriz Corti: *La ternura, un antídoto para
el odio.*

Claudia Rezende: *O manejo clínico do ódio
pela ternura.*

Karina Lozano Aguirre: *Ternura y escritura
en psicoanálisis: el aparato psíquico del
analista como antítesis de la crueldad.*

**Room 3: Grupo 06BR: Trauma social,
política e contemporaneidade.**



COORDENAÇÃO: **Alexandre Jordão**

PALESTRANTES:

Cassandra Pereira França: *Desmentido
social: armadilha para as políticas públicas.*

Tatiana Brito Vidal Batista: *Dimensão
sociopolítica da clínica ferenciana na
contemporaneidade.*

Bárbara Sut Ribeiro de Brito: *Trauma,
silêncio e criação de linguagens cênicas a
partir da experiência de atuação da
personagem Belonísia em Torto Arado - O
musical.*

**Room 5/6: Grupo 02BR: Trauma
precoce, testemunho e repetição.**



COORDENAÇÃO: **Eduardo Medeiros**

PALESTRANTES:

Alessandra Ruivo Jacob: *O psicanalista
como testemunha: trauma, repetição e
criação.*

Marcela Pires Assef Pellizzari: *A repetição
do traumático na transferência.*

Fabiane Angelita Steinmetz: *A escuta que
torna o luto possível: a clínica do trauma
precoce.*

⁷ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Room 7: Book Presentation.

2:30 - 4:00 p.m.



CHAMARTÍN
Space

Room 1	Grupo 13BR
Room 2	Grupo 10BR
Room 3	Group 02EN
Room 4	Group 07EN
Room 5	Panel 12ES
Room 6	Panel 08EN
Room 7	Panel 07EN
Room 8	Grupo 07BR

Room 1: Grupo 13BR: Sensibilidade na clínica e na literatura.



COORDENAÇÃO: **Rita Dambroz Hentz**

PALESTRANTES:

Denise Salomão Goldfajn: *Palimpsestos em Psicanálise.*

Luciana Wickert: *A delicadeza como constructo na escuta de analisandos adultos vítimas de violência sexual na infância e na adolescência.*

Jaqueline Imbrizi: *Aproximações entre Ferenczi e “O Filho de Mil Homens”.*

Room 2: Grupo 10BR: Empatia e implicação do analista.



COORDENAÇÃO: **Marleide Soares Pereira**

PALESTRANTES:

Ana Luiza Lelis e **Andreza dos Anjos:** *O remédio que cura é também o veneno que mata: afeto, empatia e as armadilhas do cuidado na clínica psicanalítica.*

Letícia Gonçalves da Silva: *Entre traumas e traços – Tecendo com Ferenczi e a poesia de pessoas negras.*

Carina Braga e **Laura Carmilo Granado:** *Ferenczi e a teoria do trauma: aproximações entre psicanálise e noções de epigenética.*

Room 3: Group 02EN.



MODERATOR: **Judy Eekhoff**

SPEAKERS:

Judy K. Eekhoff: *A Cure by Love?*

Hayuta Gurevich: *A clinical vignette. Mutual dissociation of 'identification with the aggressor' as regression to malignant relations.*

Room 4: Group 07EN.



MODERATOR: **Amit Fachler**

SPEAKERS:

Amit Fachler: *The Wise Baby's Superpowers: Omnipotenece and Helplessness in the Therapist's Rescue Fantasy.*

Julien Bufnoir: *Trauma Without a Perpetrator: Disavowal and the Paradox of Care in Childhood Cancer.*

Terttu Mäkinen: *When Mirroring fails: Trauma, Symbolization, and generative Parenthood.*

Room 5: Panel 12ES: Sandor Ferenczi. Desmentido, dolor y sufrimiento, en diálogo con Gogol.



COORDINACIÓN: **Nazaret Grijalba**

PONENTES:

Oscar Elvira. Mabel Cambero. Gabriela Goldzen. María Haydee Canteli

Room 6: Panel 08EN: Towards a Metapsychology of Tenderness.



MODERATOR: **Tigrane Tovmassian**

SPEAKERS:

Tigrane Tovmassian: *Tenderness as stemming from a dual identification.*

Fabio Belo: *Tenderness and the Life drive.*

Lorenza Escardó Zaldo: *Tenderness as the gateway to the other's sexuality in the child.*

Room 7: Panel 07EN: *Childhood and Adolescence Today, a Ferenczi's Lens to Welcome Contemporaneity.*



MODERATOR: **Roberta Barbi**

SPEAKERS:

Roberta Barbi: *Ferenczi's Silent Contribution to Child Psychoanalysis.*

Sofia Massia: *The labors of adolescence, today.*

Monica Nisticò: *Navigating Adolescence: Between Con-tact and Proper Di-stance. Ferenczian Coordinates for Analytic Listening.*

Room 8: Grupo 07BR: *Atravessamentos políticos.*



COORDENAÇÃO: **Daniela Romão-Dias**

PALESTRANTES:

Janine Rodrigues: *Linguagem de ternura e letramento racial do analista.*

Mônica Medeiros Kother Macedo: *Sobre o desmentido e as nuances políticas da dor.*

Pramaduara Sousa Ottoni: *O trauma entre a carne do corpo e a carne do mundo: aproximações entre a metapsicologia ferencziana e o perspectivismo ameríndio.*

4:00 - 5:30 p.m.



Room 1 ⁸	Panel 09ES
Room 2	Panel 04ES
Room 3	Grupo 04ES
Room 4	Management
Room 5/6	Grupo 03IT
Room 7	Group 16EN

Room 1: Panel 09ES: *Transferencia-Contratransferencia y constitución de la psique.*



COORDINACIÓN: **Carlos Alberto Castillo Mendoza**

PONENTES:

Javier Montejo: *El "New Beginning" de Balint (1968): relectura técnica de "transferencia e Introyección" (Ferenczi, 1909).*

Eugênio Canesin Dal Molin e Isabella Borghesi Dal Molin: *Sobre el derrumbe compartido*

Jocelyn Meza: *Sin dispositivo, no hay curación: Análisis y transferencia a distancia.*

Room 2: Panel 04ES: *Pasión, ternura y sufrimiento en el encuentro anaclítico.*



COORDINACIÓN: **Carmen González de Vega**

PONENTES:

Carmen Ibáñez y Sonsoles Puchades: *De lo invisible a lo visible a través de la ternura.*

María Vidal: *La repetición traumática transgeneracional en EL NIÑO.*

⁸ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Encarna Amorós y Gisela Renes: *El pasado en el presente: dos casos clínicos.*

Room 3: Grupo 04ES:
Ferenczi y psicossomática.



COORDINACIÓN: **Julio Verztman**

PONENTES:

Beatriz Pinheiro de Andrade y Thais Klein:
“Combinamos no morir”: Cuerpo y herencias desconocidas en Ferenczi,

Custodia Valbuena Díaz: *Grietas psíquicas silentes: traumatismo y desorganización somática. Ferenczi y la Escuela de psicossomática de París.*

Susana Rasinsky: *Ferenczi: lo desmentido y sus efectos en los problemas de aprendizaje y la psicossomática.*

Room 5/6: Gruppo 03IT:
Negazione e diniego.



COORDINAMENTO: **Paola Dall'Albero**

RELATORI:

Clara Maria Lomazzi: *Cosa fare con la zizzania in mezzo al grano? Trauma, rinnegazione e integrazione nella clinica contemporanea.*

Maria Grazia Fusacchia Marin: *Scomparsa e ripetizione. Il cerchio del diniego nella clinica del trauma con bambini e adolescenti.*

Rosa Romano Toscani: *Negare. Illungocammino evolutivo del NO.*

Room 7: Group 16EN.



MODERATOR: **Manuel Martínez Sánchez**

SPEAKERS:

Manuel Martínez Sánchez: *Beyond Thalassa: Scrotal Eroticism and the Psychodynamics of Male Generativity.*

Katryn Driffield: *From Thalassa to Amniotic Transference: On Suffering, Disavowal, and the Analytic Position Today*

Fabio Brinholli: *Ontological Exiles: Topologies of the Self and Their Destinies.*

4:00 - 5:30 p.m.

 CHAMARTÍN
Space

Room 1	Grupo 15BR
Room 2	Group 09EN
Room 3	Grupo 03ES
Room 4	Group 10EN
Room 5	Gruppo 01IT
Room 6	Panel 03BR
Room 7	Grupo 03BR
Room 8	Panel 09EN

Room 1: Grupo 15BR:
Abandono e cuidado.



COORDENAÇÃO: **Denise Salomão Goldfajn**

PALESTRANTES:

Luciene Hessel Fogaça: *Trauma, psicossomática e pausa psíquica em Sándor Ferenczi.*

Helena Brotero: *O sonho da filha morta, uma releitura ferencziana.*

Adriana Meyer Gradin: *As relações fusionais na clínica psicanalítica. Quando o abandono é silenciosamente encoberto.*

Room 2: Group 09EN.



MODERATOR: **Emanuele Prosepe**

SPEAKERS:

Emanuele Prosepe: *Integrating Ferenczi's Clinical Innovations into Contemporary Group Analysis: Therapeutic Activity, Relaxation, and Mutual Analysis.*

Amanda De Oliveira Mota: *Empathy, tenderness and creation in a Brazilian public mental health service.*

Room 3: Grupo 03ES:
Trauma, transferencia y clínica psicoanalítica.



COORDINACIÓN: **Felicia Knobloch**

PONENTES:

Ana Teresa Vale: *Trauma, transferencia erótica y diálogo en el campo psicoanalítico.*

Iasmine Pereira: *¿Qué tal un cafecito? La elasticidad de la técnica y la implicación del analista*

Renata Machado de Mello: *Ferenczi y la clínica de los fragmentos: entre ruina y salvación.*

Room 4: Group 10EN.



MODERATOR: **Sharon Kahn**

SPEAKERS:

Sharon R. Kahn: *Ferenczi's fictive kin: Francois Tosquelles.*

Régine Waintrater: *Is Activism Compatible with the Practice of Psychoanalysis?*

Ayelet Plus (Feluse) Shemi: *Confusion of Tongues in a Traumatized Society. From the Dyad to the Social Field in Contemporary Israel.*

Room 5: Gruppo 01IT:
Pasione e tenerezza.



COORDINAMENTO: **Paola Majeroni**

RELATORI:

Adele Di Florio: *Elizabeth Severn: La Relazione al di là delle Parole e talora della Presenza.*

Eleonora Renna: *Passione della lingua madre.*

Giovannoni Andrea: *Il linguaggio della tenerezza fra violenza ed enactment.*

Room 6: Painel 03BR: Abuso sexual e além: reflexões a partir do livro "Triste Tigre" de Neige Sinno.



COORDENAÇÃO: **Maria Nilza Campos**

PALESTRANTES:

Luciana Pires. Maíra Mamud Godoi. Marina Vanzolini

Room 7: Grupo 03BR: Corpo, autolesão e inscrições traumáticas.



COORDENAÇÃO: **Maria Manuela Assunção Moreno**

PALESTRANTES:

Carla Metzner: *Quando a experiência não encontra testemunho: trauma e desmentido na clínica ferencziana.*

Claudia Flores Rodrigues: *A escrita do trauma no corpo: análise de um quadro de sintoma de conversão na clínica com adolescentes.*

Julia Torres Brandão: *"O corpo tem mais memória do que a memória": os símbolos mnésicos corporais e seu manejo na clínica.*

Room 8: Panel 09EN: Ferenczi's Shift in Technique in the Analytic Treatment of Traumatized Patients.



MODERATOR: **Endre Koritar**

SPEAKERS:

John Tavares: *The Times of Trauma: Ferenczi and the Intersubjective Roots of Psychic Injury.*

Endre Koritar: *Turning Point 1928: Ferenczi's technical advances in the approach to the treatment of "difficult cases".*

Joanne della Penta: *Birds, Bees and Beta Elements.*

Afternoon snack

5:30 - 6:00 p.m.

6:00 - 7:30 p.m.



COEM
Space

Room 1 ⁹	Panel 11ES
Room 2	Panel 10ES
Room 3	Grupo 01BR
Room 4	Management
Room 5/6	Gruppo 06IT
Room 7	Group 17EN

Room 1: Panel 11ES: *El desamparo en el mundo actual y la función sanadora de la ternura propuesta por Ferenczi.*



COORDINACIÓN: **Luis Martín Cabré**

PONENTES:

Neri Daurella: *El bebé sabio a la búsqueda de la ternura perdida en un mundo virtual seductor y engañoso.*

Eulàlia Ruiz Farré: *Hacia dónde se dirige la ternura en la crianza actual. Reflexiones desde Ferenczi.*

Aurora Angulo Carrasco: *La ternura como herramienta de rescate de una mente fragmentada.*

Room 2: Panel 10ES: *Investigación, sobre el análisis de prácticas discriminatorias y procesos reparatorios durante la formación y ejercicio del psicoanálisis, en instituciones psicoanalíticas.*



COORDINACIÓN: **Eveline List**

PONENTES:

María Haydee Canteli: *Trabajar en la Comunidad, como una manera de ponerse en el lugar del otro.*

Isabel Mansione: *Los psicoanalistas discriminamos ¿Que diría Ferenczi?*

Beatriz Celorrio: *Vigencia y aplicación del pensamiento ferencziano, en el ámbito de la investigación.*

Room 3: Grupo 01BR: *Trauma, desmentido e violência sexual.*



COORDENAÇÃO: **Renata Udler Cromberg**

PALESTRANTES:

Brenda Batista Freitas: *Trauma, desmentido e ética do cuidado.*

Ingrid Fernandes dos Santos: *A clivagem como defesa do adulto cuidador diante da violência sexual infantil.*

Ana Carolina Brito Menezes: *Violência sexual e pulsão de morte.*

Room 5/6: Gruppo 06IT: *Violenza e crudeltà individuale e istituzionale.*



COORDINAMENTO: **María Mosca**

RELATORI:

Cinzia Carnevali e Emanuele Prosepe: *Sofferenza, limiti e difese nella cura analitica individuale e grupale ripensando a Ferenczi.*

Lidia Compagnino: *Negazione della caducità del corpo e violenza nelle istituzioni psicoanalitiche.*

Maria Emanuela Novelli: *La tenerezza come antitesi dell'odio e della crudeltà: presentazione di un caso clinico.*

Room 7: Group 17EN.



MODERATOR: **Adva Balzam**

SPEAKERS:

Adva Balzam: *From Obscene Words to Embodied Confusion of Tongues: Rereading Hysteria Through Ferenczi*

Niko Ravattinen: *Commodity form as a relational quasi-being. Sándor Ferenczi's 'Identifying with the aggressor' as ideology critique.*

⁹ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Claudia Issur (Co-authors: **Catherine Lewis; Edward Ong**): *From Disavowal to Speak ability: Romanian Women's Accounts of Being "Known" in Psychodynamic and Psychoanalytic Therapy after Childhood Emotional Abuse/Neglect.*

6:00 - 7:30 p.m.



CHAMARTÍN
Space

Room 1	Panel 01BR
Room 2	Group 12EN
Room 3	Panel 02ES
Room 4	Panel 05EN
Room 5	Grupo 05BR
Room 6	Grupo 08ES
Room 7	Group 11EN
Room 8	Grupo 11BR

Room 1: Painel 01BR: Fera Ferida: Um arranjo perverso na transferência. 

COORDENAÇÃO: **Gustavo Dean-Gomes**

PALESTRANTES:

Carina Braga: *Fera ferida, no corpo, na alma e no coração.*

Marcella Petinati: *Me senti sozinha, tropeçando em meu caminho, à procura de abrigo.*

Carlos Fernando de Abreu Filho: *Tive as roupas e os sonhos rasgados na minha saída.*

Room 2: Group 12EN. 

MODERATOR: **Julianna Pusztai**

SPEAKERS:

Andrea Shalom Kornhauser: *On Courage - A Kohutian Contribution to Ferencsi's Seminal Work on War Trauma.*

Jennifer Irvin: *The Return of Tenderness: an analyst's journey.*

Julianna Pusztai: *On Heartache; a psychoanalytic pulse for solidarity.*

Room 3: Panel 02ES: Contribuciones metapsicológicas y epistemológicas de "El problema de la afirmación del displacer". 

COORDINACIÓN: **Pablo Aizpurua**

PONENTES:

Carmen Acedo Manteola: *Sobre el origen intrapsíquico del símbolo y su proyección en la ciencia y en la tecnología.*

Manuel Martínez Sánchez: *El «Enemigo Interior» en Sándor Ferenczi: génesis, arquitectura metapsicológica y resonancias en Freud.*

Carlos Alberto Castillo Mendoza: *Acerca de la exogénesis de las pulsiones.*

Room 4: Panel 05EN: Splitting and Tenderness: Revisiting Identification. 

MODERATOR: **Karl-Leo Schwering**

SPEAKERS:

Karl-Leo Schwering: *Identification with the aggressor: incorporation rather than introjection.*

Julianna Vamos: *Truth, Tact, and Tenderness: Progressive introjection for Subjectivation in a Good Enough Primary Environment.*

Laurent Tigrane Tovmassian: *Split soul.*

Room 5: Grupo 05BR: Trauma e desmentido social. 

COORDENAÇÃO: **Adriana Barbosa Pereira**

PALESTRANTES:

Gustavo Machado: *O diário de campo como instrumento de pesquisa qualitativa: uma proposta psicossocial e decolonial nos estudos sobre migração.*

Auterives Maciel Júnior: *Desmentido social na clínica da clivagem: política e ética em Sándor Ferenczi.*

Jessica Nevel: *A face traumática do capitalismo.*

Room 6: Grupo 08ES: Escenarios del trauma.



COORDINACIÓN: **Pablo Jorge Valle Danhenberger**

PONENTES:

Sandra Elena Escobedo Vázquez: *Una mujer ante la violencia estructural en México, una mirada desde Ferenczi para abordarla*

Antonio Emygdio: *Organización del trabajo y trauma psíquico: un diálogo entre Ferenczi y Dejours en la sociedad del rendimiento.*

Rodrigo Rojas Jerez: *Sobre la banalización del uso de la palabra "trauma".*

Room 7: Group 11EN.



MODERATOR: **Jorgelina Corbatta**

SPEAKERS:

Elad Kimchi: *"At the Ballet" - a Complex PTSD case study.*

Filipe Leão Miranda: *In Absence with Infinity: Reflections in Shaping the Unshapeable with Ferenczi and Matte-Blanco.*

Jorgelina Corbatta: *Reading Manuel Puig's The Kiss of the Spider Woman through a Ferenczian lens based upon equality, mutual trust and compassion.*

Room 8: Grupo 11BR: Corpo e inventividade na clínica.



COORDENAÇÃO: **Ana Fátima Aguiar**

PALESTRANTES:

Tania Kuperman: *Dançar é engraçado? A elasticidade da técnica e a direção clínica diante dos neurodiagnósticos.*

Solange Bluvol: *Corpo, trauma e desmentido na contemporaneidade. Sándor Ferenczi e Christopher Bollas na clínica atual.*

Ivonne de Barros Vita: *Inventividade e criatividade na escuta e no atendimento psicanalítico.*

SATURDAY 17th OCT

Plenary Sessions



COEM
Space (Room 1¹⁰)

09:00 - 10:30 a.m.

Chair: E. Canesin Dal Molin

A propósito de la afirmación del sufrimiento

José Jiménez Avello

Sándor Ferenczi. Un pensador en permanente evolución.

Oscar Elvira

El mundo contemporáneo presa de los depredadores y de la lógica del caos.

François Richard

10:30 - 11:00 a.m.

Coffee break

11:00 a.m. - 12:30 p.m.

Chair: Eveline List

Enactment: Listening to Psychic Pain

Gabriel Sapisochin

Utraquism and Utopia

Jô Gondar

La confusione delle lingue e il trauma dell'ambiguità: mutazione tossiche della dipendenza nella clinica psicoanalitica contemporanea.

Lucio Sarno

¹⁰ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

Parallel Sessions

2:00 - 3:30 p.m.



COEM
Space

Room 1 ¹¹	Panel 06ES
Room 2	Group 14EN
Room 3	Panel 04BR
Room 4	Management
Room 5/6	Grupo 17BR
Room 7	Gruppo 05IT

Room 1: Panel 06ES: *La "cultura del trauma" y la clínica hoy.*



COORDINACIÓN: **María Virue Kasten**

PONENTES:

Regina Herzog: *El paradigma traumático y la práctica clínica actual.*

Felicia Knobloch: *El trauma como tecnología del poder.*

Jorge Câmara: *La clínica frente a la norma: Ferenczi, el trauma y la diferencia.*

Room: 2 Group 14EN.



MODERATOR: **Christine Hoepfner**

SPEAKERS:

Christine Hoepfner: *Ferenczi's Approach from a Patient's Perspective.*

Michel Lamart: *Trauma, handicap and suffering in institution.*

Kate Le Versha: *On being too much; tenderness and passion in confusions of tongues with Ferenczi and Laplanche.*

Room 3: Painel 04BR. *Entrelinhas do indizível: a clínica do sensível.*



COORDENAÇÃO: **Doraci da Cruz Amorim**

PALESTRANTES:

Maria Manuela Assunção Moreno: *Endemoniada.*

Eduardo Medeiros: *Trauma, Transgeracionalidade e Manejo Clínico.*

Ana Fátima Aguiar: *Sonhar o indizível: afeto, testemunho e transformação na experiência analítica.*

Room 5/6: Grupo 17BR: *Trauma e testemunho.*



COORDENAÇÃO: **André Avelar**

PALESTRANTES:

Marcela Carolina Schild Vieira: *Freud pediatra: a experiência com crianças na origem da psicanálise e suas ressonâncias na contemporaneidade.*

João Henrique de Sousa Santos: *Geografias do sofrimento nas filas do cuidado: do desmentido ao testemunho do trauma social*

Paula Reis da Motta: *O grupo como testemunha do trauma.*

Room 7: Gruppo 05IT: *Ferenczi e la clinica contemporanea.*



COORDINAMENTO: **Federica Soardo**

RELATORI:

Julia Anna Freisleben: *Sostenere l'esperienza nel tempo: una rilettura ferencziana dell'ADHD.*

Rudi Lucini: *Il calcolatore rotto. L'abisso del gioco d'azzardo patologico.*

Silvia Micali: *Dal trauma, attraverso la tenerezza, un primo raggio di vitalità. Il viaggio con un'adolescente con disturbo del comportamento alimentare.*

¹¹ With simultaneous translation. Con traducción simultánea. Con traduzione simultanea. Com tradução simultânea.

3:30 - 5:00 p.m.

Room 1	Panel 06EN
Room 2	Book Presentation
Room 3	Book Presentation
Room 4	Management
Room 5/6	Book Presentation
Room 7	Book Presentation

Room 1: Panel 06EN.
The Psychic Life of Fragments: On Splitting and the Experience of Time in Psychoanalysis.



MODERATOR: **Raluca Soreanu**

SPEAKERS:
**Raluca Soreanu. Endre Koritar.
Judy K. Eekhoff**

Room 2: Book Presentation.

Room 3: Book Presentation.

Room 5/6: Book Presentation.

Room 7: Book Presentation.

Afternoon snack

5:00 - 5:30 p.m.

Afternoon-evening



6:00 - 7:00 p.m.

Closing Ceremony

7:00 - 8:00 p.m.

ISFN Assembly



9:00 p.m.

Dinner



Practical information

The venues for the 15th INTERNATIONAL SÁNDOR FERENCZI CONFERENCE are **COEM** (38 Mauricio Legendre Street) and **Espacio Chamartín / Hotel Chamartín The One** (San Agustín de Foxá Street, S/N), both located in the Chamartín district, within a very short walking distance of each other, allowing direct pedestrian access between the two venues.



OFFICIAL COLLEGE OF DENTISTS AND
STOMATOLOGISTS OF THE FIRST REGION
38 Mauricio Legendre Street.
28046 MADRID



ESPACIO CHAMARTIN
HOTEL CHAMARTÍN THE ONE
San Agustín de Foxá Street, S/N
28036 MADRID

Bus (EMT and Interurban Services)



Route **5** (Puerta del Sol – Chamartín): Terminates at Chamartín Station and stops on Agustín de Foxá Street.

Route **66** (Cuatro Caminos – Fuencarral): Runs along Mauricio Legendre Street with stops very close to COEM ("Mauricio Legendre–Manuel Caldeiro" and "Mauricio Legendre–Chamartín Station").

Other routes: **147**, **173**, **174**, **175**, **176** and **178** also operate along the Castellana–Mauricio Legendre corridor, providing convenient access from other parts of Madrid.



Route **154**: Connects Chamartín Station with San Sebastián de los Reyes, making technical stops on Mauricio Legendre Street.

Both venues are connected via the Chamartín Station Transport Interchange.



Underground (Metro): Lines **M-1** (Light Blue) and **M-10** (Dark Blue).

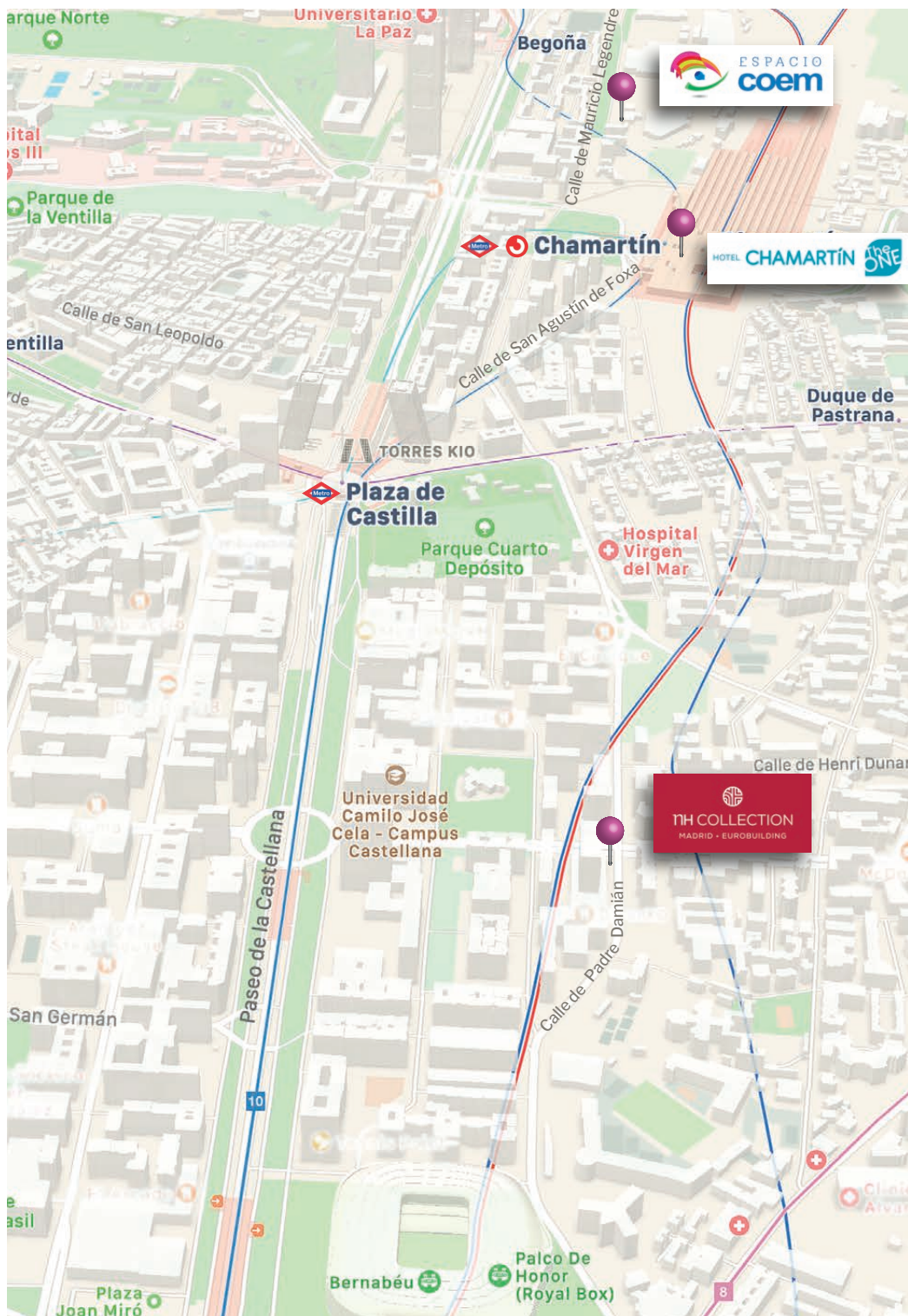


Commuter Rail (Cercanías): Lines **C1**, **C2**, **C3**, **C4**, **C4A**, **C7** and **C10**.



Gala Dinner

HOTEL NH COLLECTION Madrid Eurobuilding
23 Padre Damián Street. 28036 Madrid





Ferenczi
International Sándor Ferenczi Network



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